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How Hume And Kant Reconstruct

Kant greatly refines Hume ' s

construction of justice within his

' metaphysical principles of justice ' ,

whilst preserving the core model of

Hume ' s innovative constructivism.

Hume ' s and Kant ' s constructivism

avoids the conventionalist and relativist

tendencies latent, if not explicit, in

contemporary forms of moral

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Natural Law: Justifying ...

Kenneth R. Westphal. Description.

Kenneth R. Westphal presents an original interpretation of Hume's and Kant's moral philosophies, the differences between which are prominent in current philosophical accounts. Westphal argues that focussing on these differences, however, occludes a decisive, shared achievement: a distinctive constructivist method to identify basic moral principles and to justify their strict objectivity, without invoking moral realism nor moral anti-realism or irrealism.

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Natural Law - Kenneth R ...

Kenneth R. Westphal, How Hume and
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Realism, Oxford University Press, 2016, 252pp., \$65.00 (hbk), ISBN 9780198747055. Reviewed by Richard McCarty, East Carolina University. In this forcefully argued contribution to the theory of justice, Kenneth R. Westphal looks back to Hume and Kant as reformers of an earlier "natural law" tradition.

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Kant greatly refines Hume's construction

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of justice within his 'metaphysical principles of justice', whilst preserving the core model of Hume's innovative constructivism. Hume's and Kant's constructivism avoids the conventionalist and relativist tendencies latent if not explicit in contemporary forms of moral constructivism.

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Kenneth R. Westphal presents an original interpretation of Hume's and Kant's moral philosophies. He argues that focusing on the differences between these two accounts occludes a decisive, shared ...

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kant and natural law

Hume ' s and Kant ' s constructivist method is both sound and significant because it is based upon a core principle of rational justification as such within non-formal domains. Explicating this principle of Natural Law Constructivism illuminates and justifies four key aspects of the autonomy of rational judgment, including our positive moral freedom.

Kenneth R. Westphal presents an original interpretation of Hume's and Kant's moral philosophies, the differences between which are prominent in current philosophical accounts. Westphal argues that focussing on these differences,

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however, occludes a decisive, shared achievement: a distinctive constructivist method to identify basic moral principles and to justify their strict objectivity, without invoking moral realism nor moral anti-realism or irrealism. Their constructivism is based on Hume's key insight that 'though the laws of justice are artificial, they are not arbitrary'. Arbitrariness in basic moral principles is avoided by starting with fundamental problems of social co-ordination which concern outward behaviour and physiological needs; basic principles of justice are artificial because solving those problems does not require appeal to moral realism (nor to moral anti-realism). Instead, moral cognitivism is preserved by identifying sufficient justifying reasons, which can be addressed to all parties, for the minimum sufficient legitimate principles and institutions required to

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provide and protect basic forms of social co-ordination (including verbal behaviour). Hume first develops this kind of constructivism for basic property rights and for government. Kant greatly refines Hume's construction of justice within his 'metaphysical principles of justice', whilst preserving the core model of Hume's innovative constructivism. Hume's and Kant's constructivism avoids the conventionalist and relativist tendencies latent if not explicit in contemporary forms of moral constructivism.

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In this book, Westphal offers an original interpretation of Hegel ' s moral philosophy. Building on his previous study of the role of natural law in Hume ' s and Kant ' s accounts of justice, Westphal argues that Hegel developed and justified a robust form of civic republicanism. Westphal identifies, for the first time, the proper genre to which Hegel ' s Philosophical Outlines of Justice belongs

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and to which it so prodigiously contributes, which he calls Natural Law Constructivism, an approach developed by Hume, Rousseau, Kant, and Hegel. He brings to bear Hegel ' s adoption and augmentation of Kant ' s Critique of rational judgment and justification in all non-formal domains to his moral philosophy in his Outlines. Westphal argues that Hegel ' s justification for the standards of political legitimacy successfully integrates Rousseau ' s Independence Requirement into the role of public reason within a constitutional republic. In these regards, Hegel ' s moral and political principles are progressive not only in principle, but also in practice. Hegel ' s Civic Republicanism will be of interest to scholars of moral philosophy, social and political philosophy, Hegel, eighteenth- and nineteenth-century philosophy.

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Grounds of Pragmatic Realism shows
Hegel is a major epistemologist, who
disentangled Kant's critique of judgment,
across the Critical corpus, from
transcendental idealism, and augmented
its enormous evaluative and justificatory
significance for commonsense knowledge,
the natural sciences and freedom of action.

This book is the first translation into
English of the Reflections which Kant

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wrote whilst formulating his ideas in political philosophy: the preparatory drafts for *Theory and Practice, Toward Perpetual Peace, the Doctrine of Right, and Conflict of the Faculties*; and the only surviving student transcription of his course on *Natural Right*. Through these texts one can trace the development of his political thought, from his first exposure to Rousseau in the mid 1760s through to his last musings in the late 1790s after his final system of *Right* was published. The material covers such topics as the central role of freedom, the social contract, the nature of sovereignty, the means for achieving international peace, property rights in relation to the very possibility of human agency, the general prohibition of rebellion, and Kant's philosophical defense of the French Revolution.

The present edition with its fresh and

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accurate translation and concise commentary on Kant's 'Transcendental Deduction of the Categories' aims to serve contemporary debates in epistemology, cognitive science, and theory of perception.

This book is the first translation into English of the Reflections which Kant wrote whilst formulating his ideas in political philosophy: the preparatory drafts for Theory and Practice, Toward Perpetual Peace, the Doctrine of Right, and Conflict of the Faculties; and the only surviving student transcription of his course on Natural Right. Through these texts one can trace the development of his political thought, from his first exposure to Rousseau in the mid 1760s through to his last musings in the late 1790s after his final system of Right was published. The material covers such topics as the central

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This second edition of Historical Dictionary of Hume's Philosophy contains a chronology, an introduction, and an extensive bibliography. The dictionary section has over 100 cross-referenced entries covering key terms, as well as brief discussions of Hume's major works and of some of his most important predecessors, contemporaries, and successors.

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