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Chosen By Rev Dr Horace Wright \ "For
many are called, but few are chosen. \ "

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Chosen Bestseller / Day One Many Are
Called Few Are

For many are called, but few are chosen.

Matthew 7:13,14. Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Matthew 20:16. So the last shall be first, and the first

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last: for many be called, but few chosen.
Luke 13:23,24.

~~Matthew 22:14 For many are called, but
few are chosen."~~

Many are invited or called via the general
call of the gospel, which is presented
through the Bible, churches, missionaries,

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and any type of evangelism. Few are
chosen means that, of those invited, only
the elect (true followers of Jesus) will
remain at the wedding feast in the
kingdom of God.

~~Many are Called but Few are Chosen -
Verse Meaning Matthew ...~~

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What is the reason that many are called but few are chosen? The parable of the wedding feast. Well, Jesus actually starts off with a parable. He tells the story of a king whose son was getting married. He sends ... ActiveChristianity. What does it mean to be called? What does it mean to be chosen? ...

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~~Many are called but few are chosen: What
does that mean ...~~

And he was speechless.¹³ Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.¹⁴ For many are called,

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but few are chosen. In the Name of the
Father and of the Son and of the Holy
Spirit, one God. Amen. Glory to Jesus
Christ.

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Many are called but few are chosen

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What's the meaning of the phrase 'Many are called but few are chosen'? Literal meaning, alluding to the variety in qualities of humankind. What's the origin of the phrase 'Many are called but few are chosen'? From the Bible, Matthew 22 (King James Version):

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~~'Many are called but few are chosen'~~
~~meaning and origin.~~

The invitation is wide. Many are called. But few are chosen. The Lord is not partial on His choosing. As long as a person fears God and is converted and follows Him and His laws with His whole heart, the person is chosen. While the

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meaning of “ many are called but few are
chosen ” is not agreed upon by all, we do
however know some facts.

~~MANY ARE CALLED, BUT FEW ARE
CHOSEN THE TRUTH STANDS
FOREVER~~

In this case, we are dealing with a Greek

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usage that divides the whole into two unequal parts, which are called the many and the few. In Greek you might say, The many are on time, but the few are late. The English equivalent is, Most are on time, but some are late. In Greek, the many and the few add up to everyone; just as in English, most and some add up to

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everyone. In this parable, everyone was invited to the wedding, but the invitation went out in two waves.

~~Many Are Called, But Few Are Chosen:
from the Concise ...~~

Jesus said many times, “ He who has ears to hear, let him hear ” (Matthew 11:15;

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(Mark 4:9; Luke 8:8, 14:35). The point is that everyone has ears, but only a few are listening and responding. Not everyone who hears the gospel receives it but only the “ few ” who have ears to hear. The “ many ” hear, but there is no interest or there is outright antagonism toward God.

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What does “ Many are called but few are
chosen ” in Matthew ...

For many are called, but few are chosen
(Matthew 20:16; 22:14). This text is a
tricky passage for Calvinists to explain
because on the one hand, Calvinism often
equates “ calling ” with “ election, ”
and here Jesus seems to indicate that not

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all who are “ called ” end up being
“ chosen. ” . So for this reason, Calvinists
often talk about a “ general ” universal
call to all people and an “ effectual ” call
to some.

~~What does "For many are called, but few
are chosen" mean ...~~

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Way Of Looking At Things ' Many are called, but few are chosen '

Twenty-eighth Sunday of the Year A This week ' s reading suggests that while God ' s invitation is indeed directed to all, we must positively respond to that invitation and make changes in our lives. Fr Adrian Graffy reflects.

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~~Many are called, but few are chosen—~~
~~Brentwood Diocese~~

” Guy Waters sheds some light on Jesus ’ parable of the feast which he ends with the statement, “ For many are called, but few are chosen ” (Matt. 22:14). In the parable, Jesus tells the story of a...

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~~What Does 'Many are Called but Few are
Chosen' Actually Mean?~~

Matthew 22:14... 'For many are called, but few are chosen.' So Jesus confirms this twice, that many are called but only few are chosen. Now some Christians will say that this is in comparison to the whole of the world population, but this isn't so.

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Jesus is talking to the church, and the
professing Christian world.

~~Many are Called But Few are Chosen~~
~~Bible Study~~

The phrase “ Many are called, but few
are chosen ” comes from a parable (a
story with a spiritual lesson) that Jesus told

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to illustrate the coming Kingdom of God.

In the parable of the wedding feast, a king
“ arranged a marriage for his son, and
sent out his servants to call those who were
invited to the wedding ” (Matthew
22:2-3).

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The second one, “ For many are called, but few chosen, ” will require more explanation, which is more clearly seen in the second parable.

~~Many Are Called, Few Are Chosen—
Church of the Great God~~

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many are called, but few are chosen many
are called, but few are chosen A lot of
people attempt to achieve or attain
something, but only a select few will
actually be successful. Our country is
predicated upon the belief that any man or
woman can find fortune if they simply
work hard enough.

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~~Many are called, but few are chosen~~

~~Idioms by The Free ...~~

In conclusion, the meaning of “ many are called, few are chosen ” is that there is a general call that goes out to all people.

Some who hear the call and respond, want to attend the feast on their terms and not

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on the King ' s terms. In comparison,
those who are called with the effectual
calling come to the feast on the King ' s
terms.

~~What does “ many are called, few are
chosen ” mean? (Matthew ...~~

Many are invited, but few are chosen. ”

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—Matthew 22:1-14 In today 's gospel reading, Jesus tackled what the kingdom is all about through a parable. In reality, God calls us and invites; the response...

~~REFLECTION 'Many are invited but few are chosen'~~

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