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The End of Work as We Know It | Jeremy Rifkin - The End of Work. The big debate about the future of work, explained

The Future of Work: A VICE News Special Report

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JP Saxe - If the World Was Ending (Official Video) ft. Julia Michaels
Reflections on the book entitled \"The End of Work\" ~~A renaissance—the coming end of human work~~ | Kevin Surace | TEDxOrangeCoast [This Is Why The World Is Coming To An End Very Soon](#) latest site for download book The

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End of Work Why Your Passion Can Become Your Job book This Is How Stephen Hawking Predicted The End Of The World

Romantic Chemistry \u0026 Awkward Dates ~~Thanksgiving Decorations, Craft Projects, New England Thanksgiving 10 Scary Ways Religions Predict the World~~

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Will End Stephen Hawking ' s 7
Predictions of Earth ' s Demise in the
Next 200 Years ~~How the future of work is
not “ Jobs ” | Rudy Karsan |
~~TEDxCalgary~~ Robots And AI: The Future
Is Automated And Every Job Is At Risk
[Automation, Pt. 1] | AJ+ Docs
TIMELAPSE OF THE FUTURE: A~~

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Journey to the End of Time (4K) ~~Why Getting A Job Is A Complete SCAM~~
What Will Happen In 10 Quintillion Years From Now

CELINE ENTRETIEN A MEUDON
PARTIE 1 - 16/11/2011

Jack KEROUAC é voque Louis-Ferdinand CÉLINE (Radio Canada,

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~~1959) Michel HOUELLEBECQ é voque
Louis Ferdinand CÉLINE (2019) The
End of Jobs Cliff Notes by Taylor Pearson
[A Book in 7min] The Future of Work is
The End of the Job ('Gigged' by Sarah
Kessler) The future of work: is your job
safe? | The Economist Work Life Balance
-Book End Your Day Taylor Pearson -~~

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The End of Jobs - Money Meaning and Freedom without the 9 to 5 Review Red Pill " A Book \u0026amp; A Dream " End of Work day What it Means to Rightly Divide, Pt. 2 This Is The Year The World Will End According to Isaac Newton The End Of Work

The End of Work: The Decline of the

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Global Labor Force and the Dawn of the Post-Market Era is a non-fiction book by American economist Jeremy Rifkin, published in 1995 by Putnam Publishing Group.

The End of Work - Wikipedia

The end of work could spell a death

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sentence for civilization as we have come to know it. The end of work could also signal the beginning of a great social transformation, a rebirth of the human spirit. The future lies in our hands."

The End of Work: The Decline of the Global Labor Force and ...

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The End of Work is a much more solid, well-researched and carefully argued book than Ford's. And it's from 1995.

Incidentally, it helped me discovered that there was a Wikipedia page on Techn

The End of Work by Jeremy Rifkin -
Goodreads

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Jeremy Rifkin ' s The End of Work: Summary & Analysis Individuals tend to develop a false sense of security concerning the certainty of their jobs. After working for an organization for fifteen or more years, it is difficult for them to understand that their employers may no longer need their service.

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Jeremy Rifkin ' s The End of Work:
Summary & Analysis ...

In the coming years, when there is a shrinking of human labor, declining work rates, and collapsing wages, there will likely be not enough money available to consume the goods produced or services ...

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The End Of Work: The Consequences Of An Economic Singularity

The Importance Of Organizational Movement Towards High End

Knowledge Work 1108 Words | 5 Pages.

Key issues: In the article, “ Redesigning Knowledge Work ” authors Dewhurst,

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Hancock, and Ellsworth mentions the importance of organizational movement towards high-end knowledge work. They highlight the importance by emphasizing on this strategic approach to management as the most important factor ...

The End of Work | Bartleby

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The End of Work? By Ji Shisan. Dec. 10, 2015; This is an article from Turning Points, a magazine that explores what critical moments from this year might mean for the year ahead. Turning Point: An ...

Opinion | The End of Work? - The New

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York Times

Then why would you worry about the end of work? The belief and fear that automation and mechanization are about to make most human labor obsolete, and thus create unavoidable mass unemployment, seems always to be simmering below the surface, like a passive

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volcano.

The End of Work, Again | HuffPost
"John Tamny's The End of Work is the answer for everyone who dreads Mondays. In this entertaining book, he shows how passion is becoming the path to a paycheck. The future work is

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bright!"--JOHN MACKEY, CEO of Whole Foods "Professional video game players, video game coaches, NFL Insiders?John Tamny's exciting book about the explosion of jobs that don't feel at all like work will resonate with ...

The End of Work: Why Your Passion Can

Page 20/67

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Become Your Job ...

Criticism Philosopher of economics

Constantine George Caffentzis is critical of Jeremy Rifkin and Antonio Negri as two of the major contributors to the "end of work" discourse and literature of the 1990s which he argues has been theoretically and empirically refuted. Hilarious, thanks for

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the laughs.

Talk:The End of Work - Wikipedia
It really does sound like we might be facing the end of work as we know it. Many of these fears can be traced back to a 2013 study from the University of Oxford. This made a much quoted

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prediction...

Will robots bring about the end of work? | Science | The ...

The end of work could mean the demise of civilization as we have come to know it, or signal the beginning of a great social transformation and a rebirth of the human

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spirit. Table of Contents » Buy this book from any of these reputable vendors:

The End of Work - Office of Jeremy Rifkin

The UK's unemployment rate rose to 4.8% in the three months to September, up from 4.5%, as coronavirus continued to

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hit the jobs market. Redundancies rose to a record high of 314,000 in the same ...

UK unemployment rate continues to surge
- BBC News

Buy The End of Work Updated by Jeremy Rifkin (ISBN:) from Amazon's Book Store. Everyday low prices and free

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delivery on eligible orders.

The End of Work: Amazon.co.uk: Jeremy Rifkin: Books

These Prayers for the end of the working day are part of "Work in Worship," a collection of material for work-themed services compiled by David Welbourn. For

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more prayers, songs, readings and sermons, click on the table of contents to the right. Evening Dedication. Here are my thoughts, Lord, Here is my mind. Here are my deeds, Lord, Help me unwind. Here is my strength, Lord, Here is my will ...

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Prayers for the End of the Working Day -
Theology of Work

A new book by economist Robert J. Gordon, *The Rise and Fall of American Growth*, nonetheless argues that this time the end of good work is really coming. Americans take as a birthright an ever-rising standard of living, as experienced

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during the mid-twentieth century.

The End of Work | Boston Review

The disruptions of the connected age bring with them many challenges. So End of Work 'ers are constantly evolving to innovate without fear of failure. We creatively challenge — nothing original

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came from playing it safe. We encourage experimenting with craft, innovating and vocalising hare-brained ideas.

About us - End of Work

The couple have been enjoying their lavish lifestyle drinking bottles of high-end wine and spirits with the free gourmet food. On

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one occasion they even managed to dodge paying after staying a ...

The most significant domestic issue of the 2004 elections is unemployment. The United States has lost nearly three million

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jobs in the last ten years, and real employment hovers around 9.1 percent. Only one political analyst foresaw the dark side of the technological revolution and understood its implications for global employment: Jeremy Rifkin. The End of Work is Jeremy Rifkin's most influential and important book. Now nearly ten years

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old, it has been updated for a new, post-New Economy era. Statistics and figures have been revised to take new trends into account. Rifkin offers a tough, compelling critique of the flaws in the techniques the government uses to compile employment statistics. The End of Work is the book our candidates and our country need to

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understand the employment challenges- and the hopes-facing us in the century ahead.

Global unemployment has now reached its highest level since the great depression of the 1930s. Technologies which have brought miraculous improvements in

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efficiency and productivity have also slashed the numbers employed in manufacturing and agriculture, while the service sector is quite unable to take up the slack. While a tiny elite of knowledge workers -scientists, entrepreneurs an consultants - will still be in demand, most jobs are disappearing fast, resulting in the

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creation of a morose underclass, caught between apathy and criminal violence.

Esteemed economist, philosopher, and activist Jeremy Rifkin's critically-acclaimed book addresses what could be the most important issue facing our globaleconomy: the wholesale loss of jobs to new

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technologies. Sophisticated computers, robotics, telecommunications, and other cutting-edge technologies are fast replacing human beings in virtually every sector and industry. Now in paperback, this disturbing, mind-opening, and ultimately hopeful book illustrates how new technologies, coupled with a

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worldwide drip in purchasing power, threaten to repeat the conditions that lead to the Great Depression. The author argues, however, that there is still time to avoid economic collapse. He suggests that we move beyond the delusion of retraining for nonexistent jobs and look toward a new, post-market era. He describes new

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alternatives to traditional work that could liberate humanity and create conditions for a more human social order. The rebirth of the human spirit may be the very thing that saves us from economic disaster.

From the author of Popular Economics comes a surprisingly sunny projection of

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America's future job market. Forget the doomsday predictions of sour-faced nostalgists who say automization and globalization will take away your dream job. The job market is only going to get better and better, according to economist John Tamny, who argues in *The End of Work* that the greatest gift of prosperity,

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beyond freedom from painful want, is the existence of work that is interesting.

Everyone is burned out, but no one knows what that means -- Burnout : the first 2,000 years -- The burnout spectrum -- How jobs have gotten worse in the age of burnout -- Work saints and work martyrs :

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the problem with our ideals -- We can have it all : a new vision of the good life -- How benedictines tame the demons of work -- Varieties of anti-burnout experience -- Conclusion : nonessential work in a post-pandemic world.

Surveys twentieth century theologies of

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work, contrasting differing approaches to consider the “ problem of labor ” from a theological perspective. Aimed at theologians concerned with how Christianity might engage in social criticism, as well those who are interested in the connection between Marxist and Christian traditions Explores debates

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about labor under capitalism and considers the relationship between divine and human work Through a thorough reading of Weber ' s Protestant Work Ethic, argues that the triumph of the "spirit of utility" is crucial to understanding modern notions of work Draws on the work of various twentieth

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century Catholic thinkers, including Josef Pieper, Jacques Maritain, Eric Gill, and David Jones Published in the new and prestigious Illuminations series.

Work Want Work considers in captivating detail how a logic of work has become integral to everything we do, even as the

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place of formal work has become increasingly precarious. With reference to sociological data, philosophy, political theory, legislation, the testimonies of workers and an eclectic mix of cultural texts – from Lucian Freud to Google, Anthony Giddens to selfies, Jean-Luc Nancy to Amy Winehouse –

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Pfannebecker and Smith lay out how the capitalism of globalized technologies has put our time, our subjectivities, our experiences and our desires to work in unprecedented ways. As every part of life is colonized by work without securing our livelihoods, new questions need to be asked: whether a nostalgia for work can

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save us, how ideas of work change conceptions of political community, how employment and unemployment alike have become malemployment, and whether the work of our desire online can be disentangled from capitalist exploitation. The biggest question, at a time when the end of work and a fully

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automated future are proclaimed by Silicon Valley idealists as well as by social democratic politicians and left-wing theorists, is this: how can we propose a post-work society and culture that we will actually want?

"An extraordinarily informative scholarly

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history of the debate over working hours from 1920 to 1940." --New York Times Book Review For more than a century preceding the Great Depression, work hours were steadily reduced. Intellectuals, labor leaders, politicians, and workers saw this reduction in work as authentic progress and the resulting increase in

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leisure time as a cultural advance. Benjamin Hunnicutt examines the period from 1920 to 1940 during which the shorter hour movement ended and the drive for economic expansion through increased work took over. He traces the political, intellectual, and social dialogues that changed the American concept of

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progress from dreams of more leisure in which to pursue the higher things in life to an obsession with the importance of work and wage-earning. During the 1920s with the development of advertising, the "gospel of consumption" began to replace the goal of leisure time with a list of things to buy. Business, which increasingly

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viewed shorter hours as a threat to economic growth, persuaded the worker that more work brought more tangible rewards. The Great Depression shook the newly proclaimed gospel as well as everyone's faith in progress. Although work-sharing became a temporary solution to the shortage of jobs and massive

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unemployment, when faced with legislation that would limit the work week to thirty hours, Roosevelt and his New Deal advisors adopted the gospel of consumption's tests for progress and created more work by government action. The New Deal campaigned for the right to work a full time job--and won. "Work

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Without End presents a compelling history of the rise and fall of the 40-hour work week, explains how Americans became trapped in a prison of work that allows little room for family, hobbies or civic participation and suggests how they can free themselves from relentless overwork. [This book] is a sober reconsideration of a

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topic that is critical to America's future. It suggests that progress doesn't mean much if there is not time for love as well as work, and liberation is an empty achievement if the work it frees one to do is truly without end." --The Washington Post "Hunnicut, with this excellent book, becomes the first United States historian to examine fully

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why this momentous change occurred."
--The Journal of American History
"Hunnicuttt's achievement is to ask the questions, and to provide the first extended answer which takes in the full array of economic, social, and political forces behind the 'end of shorter hours' in the crucial first half of the twentieth

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century." --Journal of Economic History
"This thoroughly documented history [is] a valuable book well worth reading."

--Libertarian Labor Review "This is an important book in the emerging debate about alternatives to full employment.

Hunnicutt is a skilled historian who is on to an important issue, writes well, and can

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bring many different kinds of historical sources to bear on the problem." --Fred Block, University of Pennsylvania "Work Without End is a disturbing but impressive indictment of both big business and the New Deal program of Franklin D. Roosevelt.... Hunnicutt presents an unusual but persuasive description of a

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successful conspiracy to deprive American workers of their vision of a shorter-hours work week and the individual and societal liberation which would flow from it."

--Labor Studies Journal

Labor's End traces the discourse around automation from its origins in the factory

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to its wide-ranging implications in political and social life. As Jason Resnikoff shows, the term automation expressed the conviction that industrial progress meant the inevitable abolition of manual labor from industry. But the real substance of the term reflected industry's desire to hide an intensification of human work--and

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labor's loss of power and protection--behind magnificent machinery and a starry-eyed faith in technological revolution. The rhetorical power of the automation ideology revealed and perpetuated a belief that the idea of freedom was incompatible with the activity of work. From there, political actors ruled

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out the workplace as a site of politics while some of labor's staunchest allies dismissed sped-up tasks, expanded workloads, and incipient deindustrialization in the name of technological progress. A forceful intellectual history, *Labor's End* challenges entrenched assumptions about automation's transformation of the

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American workplace.

Critical Social Theory and the End of Work examines the development and sociological significance of the idea that work is being eliminated through the use of advanced production technology.

Granter ' s engagement with the work of

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key American and European figures such as Marx, Marcuse, Gorz, Habermas and Negri, focuses his arguments for the abolition of labour as a response to the current socio-historical changes affecting our work ethic and consumer ideology. By combining history of ideas with social theory, this book considers how the 'end of

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work' thesis has developed and has been critically implemented in the analysis of modern society. This book will appeal to scholars of sociology, history of ideas, social and cultural theory as well as those working in the fields of critical management and sociology of work.

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